

**CommitteeName**

## **Agenda**

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**Date:**           **MeetingDateLegal**  
**Time:**           **MeetingTime**  
**Venue:**          **MeetingLocation**

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

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For requests for further information

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